STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-2396(U1274)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 25-2396 APPLICATION/CLAIM NO.: U1274 CERT. NO.: NAME: Mary F. Larsen ADDR: 449 Center Avenue Logan UT 84341 INTEREST: 50% REMARKS: Undivided interest NAME: Steven and Sonja Larsen Revocable Trust ADDR: Steven and Sonja Larsen, Trustees 449 Center Avenue Logan UT 84341 INTEREST: 50% REMARKS: Undivided interest LAND OWNED BY APPLICANT? COUNTY TAX ID#: |NEWSPAPER:]|ActionDate: | PROOF DUE: |LAP, ETC: |LAPS LETTER: |RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [] PD BOOK: [25-1]|MAP: [57da]|PUB DATE: Type of Right: Underground Water Claim Source of Info: Proposed Determination Status: ______ FLOW: 0.045 cfs SOURCE: Underground Water Well COUNTY: Cache COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 480 ft E 330 ft from W4 cor, Sec 04, T 11N, R 1E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 18868. STOCKWATER: 20.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 SUPPLEMENTAL GROUP NO. 18869. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.3 PERIOD OF USE: 04/01 TO 10/31 *-----*OUARTER-----*OUTH WEST OUARTER-----*OUTH FAST OUARTER-----* ###PLACE OF USE: Section

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Logan NorthWest Field Irrigation Company

Sec 04 T 11N R 1E SLBM *____| 0.3000|____*__

* NW | NE | SW | SE *

__|___*___|___*___|____|____|____|___

Totals

GROUP ACREAGE TOTAL: 0.3000

0.3000

WRNUM 25-2396 continued***	(WARNING:	Water	Rights	makes	NO	claim	s as	to	the	accuracy	of	this	data.)	RUN	DATE:	12/19/20	016 I	Page 2
******	*****	*****	* * * * * * *	****E	N I	D 0	F	D A	т А	*****	***	****	*****	****	*****	*****	*****	*****
*******	******	*****	*****	*****	***	*****	***	***	***	******	****	****	*****	****	*****	*****	*****	*****